



PO Box 3393,
Port Elizabeth, 6056
South Africa

Email: muftis@themajlis.co.za
[The Majlis](http://TheMajlis.com)

9 Zul Qa'dah 1444 – 30 May 2023

PICTURES

THE TREACHERY OF JAMIATUR RASHEED

A Brother from Pakistan says:

“I met a senior ustad from Jamiatur Rasheed who is teaching Mishkaat there. He asked me what is my problem with Jamia.

I said the first problem is making pictures halaal. You used to criticize Arab Ulama saying that they don't have any ilm and depth of ilm, hence they make pictures halaal. Then 10-15 years later you do not make pictures only halaal, but you make them farz. So the first problem is, you don't have any consistency. Secondly, if you truly believe that pictures are halaal then again, why should I follow or trust someone who got on the train after 10 to 15 years. It shows some serious lack of ilmi depth from you people that it takes you 20-25 years to make something halaal that Arab Ulama had made halaal 30 years ago. (I don't trust any of them, this was just for the sake of argument).

(Our comment: Yes, they suffer from the maladies of *hubb-e-jah* and *hubb-e-maal*. The object is to please the masses and to gain name and fame for the gratification of nafsaani demands. This is the basis for their inconsistency. Their current view of permissibility is not based on any valid Shar'i daleel.

If an Aalim retracts his earlier view on the basis of valid *Daleel* of the Shariah, he shall be lauded for his honesty and humility. But these

liberal characters such as the treacherous molvis of Jamiatur Rasheed and Taqi Sahib present silly arguments devoid of Shar'i substance to bamboozle the masses and to exhibit academic prowess when in reality a mediocre student of Deen understands the drivel of their flapdoodle averment that a picture is not a picture when the method of production changes. Indeed there is divinely cast *rijs* (filth) on their brains, hence they utter such flaccid and absurd arguments. About this *rijs* which has deranged their intellectual balance, the Qur'aan Majeed states: "*Allah casts rijs on (the brains) of those who do not understand.*"

You believe and think that deen is spreading through youtube and facebook but you fail to understand that actually Islam is becoming a joke because of these videos. The same people who subscribe to your channels will subscribe to some singer then some filmstar then some comedian. They will be drinking tea and listening to your bayaan and immediately thereafter they will be watching movies on the same youtube or listening to a song.

(Our comment: They are indeed making a mockery of themselves by exhibiting their snouts on these shaitaani media. The Deen has become a joke and a ball to be kicked about at the behest of the nafs. It is about these youtube and facebook molvis and maaajin muftis that on the Day of Qiyaamah, Rasulullah (Sallallahu alayhi wasallam) will complain to Allah Ta'ala: "O My Rabb! These people have taken the Qur'aan as an object of rebuff (to kick around like a ball)."

He said this is right but firstly hundreds of ulama of Pakistan have agreed to media. You are going against all of them. How can you say they are wrong?

(Our comment: Even if all the ulama of the world today agree on the permissibility of interest, liquor and pork, such satanic 'unanimity' shall be refuted with the contempt it deserves. It shall be said that these louts are kuffaar and they come within the purview of the prediction of Rasulullah (Sallallahu alayhi wasallam) who said that "a time will dawn when the worst of the people under the canopy of the sky will be the ulama."

Thus, the hundreds of molvis of Pakistan and of other places who justify digital pictography on the basis of Taqi's absurdity, are all morons. Their stupid fatwas are rejected as effects of *nafsaaniyat* inspired by Iblees. Indeed they all are wrong. Even a layman who "*seeks a fatwa from his heart*" as commanded by Rasulullah (Sallallahu alayhi wasallam) understands the glaring incongruency, stupidity and satanism

of this extremely absurd and ludicrous idea of a picture not being a picture if produced by means of the camera and video.

Secondly, if we did not come on media, the people who are going astray because of baatil people being on media will lose their Imaan. At least we are saving their imaan. Ok they are watching movies etc but in the least we are saving their imaan.

(Our comment: A person's Imaan can never be saved by means of haraam – by means of an institution which is mal-oon and on which is the Wrath of Allah Azza Wa Jal. Imaan is the product of Hidaayat of Allah Ta'ala. It is NEVER the effect of haraam, immorality and the obscenities which are displayed in deluges on these satanic media.

Far from people gaining hidaayat and their Imaan being saved by these haraam media, the stupid molvis appearing on these mal-oon haraam media lose their Imaan and resort to kufr justification of their haraam concepts designed to boost their ego. Their evil objective is nothing but the insane craving for name, fame and the haraam boodle which comes in the wake of these evils. Ignorant Muslims, fussaag and fujjaar, who watch the youtube and facebook filth and pornography do not lose their Imaan because they are 100% convinced of the evil and sin of their own perpetration. They watch the filth and evil for nafsaani gratification. They are like people who commit fornication. They understand that they are sinning and they may gain taufeeq for Taubah.

But these rubbish molvis and maajin muftis who make halaal the evil which Allah Ta'ala has made haraam are deprived of taufeeq for making Taubah because they claim that their evil and sins are halaal.

Thirdly, you should at least accept that through media an alim's voice is heard by millions. Then he gave example of a mufti who is khalifah of Hakeem Akhtar (Rahmatullah alayh). He said right now only a hundred people hear his voice. If he comes on media millions will listen to his voice. Wouldnt that be a great work of deen.

(Our comment: Since the fellow has introduced Hakeem Akhtar into this haraam picture, it may be salubrious for him to be informed of the comments of Hakim Akhtar Sahib regarding these satanic media such as TV, youtube, facebook, etc. In fact, he likened TV to faeces.

Hadhrat Maulana Akhtar Sahib (Rahmatullah alayh) had delivered a bayan

in a Musjid in Dubai. Some employees of Sharjah TV were also present at the bayaan. After the bayaan they commented that if Hadhrat Akhtar appeared on Sharjah TV, numerous people will come close to Allah Ta'ala and even embrace Islam. The khaadim conveyed this message and request of Sharjah TV to Hadhrat Akhtar. Hadhrat responded as follows:

“Ask them that if there is a spoon fitted with diamonds worth millions of rupees, and their aunt cleans the faeces of her child with this spoon, then cleans the spoon, then presents a dish of porridge to you to eat with this spoon, would you eat it?”

The Sharjah TV employees said: ‘No!’ Hadhrat Akhtar commented: “How can I appear on TV on which they teach adultery, shamelessness, obscenity, eloping from home, court marriages, obscene dances, shameless dresses, theft, alcoholism and addiction. We are the followers of such Akaabir who do not watch even Hajj or any religious programs on TV.

TV is a device of sin. It will destroy our children. Our Deen is not dependent on any media.”

(End of Hadhrat Hakeem Akhtar’s comments)

Always remember that the Objective is Ridha-Ilaahi (The Pleasure of Allah Ta'ala), not the pleasure of millions of people. Regardless of the millions of people who view pornography and indulge in zina of the eyes, mind and heart – zina in which these satanic media excel, the objective must not be lost. We are here on earth for a temporary sojourn to cultivate the Pleasure of Allah Ta'ala, and this is possible only by means of *Taa-at* (Obedience to Him). His Pleasure can never be achieved by means of Haraam.

The corruption of the brains and hearts of these vile molvis and maajin muftis is self-evident from their inability to understand that indulgence in Haraam is not among the ways of the Sunnah for gaining the Pleasure of Allah Ta'ala. Such indulgence is a snare of Iblees who adorns his traps with *zukhruful qawl* – arguments and ideas presented in ‘deeni’ guise to destroy Imaan.

So even if you believe that pictures are not allowed, you should not criticize those who believe it to be jaiz. You should appreciate that they are doing a lot of work of deen. Even if their ijihad is wrong they will be rewarded.

(Our comment: It is Waajib to criticize and lambast these *mudhilleen* whom Rasulallah (Sallallahu alayhi wasallam) feared “*more than Dajjal*”. They mislead the Ummah with their satanic ideas and stupid

arguments. Shaitaan also does a lot of work. With their haraam they are aiding and abetting Iblees in his plot to scuttle the Shariah. How can they not be criticized when they claim that pork and faeces are halaal? We are not of the ilk of the Yahood who *“took as gods their molvis and buzrugs”*.

The ‘reward’ for halaalizing clear-cut haraam is Jahannam. Their ‘ijtihaad’ is shaitaani ijtihaad.

I then asked him about the hadith that ulama will be the worst of creatures under the sky and from them will emerge fitnahs and in them they will return. I asked him, surely we are living in those times. Can you tell me what those fitnahs are? If all the ulama are rightly guided and ma'joor (rewarded) by Allah because of their ijtihaad, then what are those fitnahs? (The moron had no valid explanation since he is part of the fitan mentioned in the Hadith).

I don't understand how can the majority ulama of Pakistan, or of the world make something halaal when it's haraam and then they use the hadith that my ummat will not unite on dalalah (deviation). Please explain.

(Our comment: Rasulullah (Sallallahu alayhi wasallam) referred to the *Ijma'* of the Ulama-e-Haqq, not to the absurdities of *hufaalah* (rubbish) who resort to glaring rendition of haraam into halaal. Furthermore, even in this era of fitnah, there are numerous Ulama who reject the claim of these molvis who have halaalized pictures. The moron ustaadh said ‘the ulama of Pakistan’. Did he undertake a survey? There are thousands or tens of thousands of molvis in Pakistan. Innumerable of these Ulama believe that pictures of all kinds are haraam. The molvi’s claim is bereft of valid basis. And, even if the majority is united on Haraam as it will be in the eras in close proximity to Qiyaamah as predicted by Rasulullah (Sallallahu alayhi wasallam), the Qur’aan Majeed states: *“If you follow the majority, you will be misled.”* In this dunya the majority always consists of the followers of Iblees. The majority is not a daleel of the Shariah. Any view which is in conflict with the *Nusoos* of the Shariah are rejected and *mal-oon*.